



Mayor

**Joe Ashton** 

**City Council** 

Mayor Pro-Tem-Place 3

**Darren Houk** 

Place 1

John Claridge

Place 2

**Steve Holland** 

Place 4

**Yolie Rodriguez** 

Place 5

**Dan Chisholm** 

**City Officers** 

City Manager

**Marvin Gregory** 

City Secretary

**Paula Luck** 

Fire Chief

Clinton "Russell" Shelley

Police Chief

**Christopher Spieldenner** 

**Public Works Director** 

**Gordon Smith** 

Event Center Co- Directors

## Shirley Bloomfield Shirley Wheat

Emergency Management Coordinator

**James Myrick** 

Phone

(817) 626-5421

Fax

(817) 624-2154

Website

www.riveroakstx.com

## NOTICE TO THE PUBLIC

A REGULAR MEETING OF THE RIVER OAKS STORM WATER TASK FORCE (S.W.T.F.) IS SCHEDULED AT THE RIVER OAKS CITY HALL IN CITY COUNCIL CHAMBERS LOCATED AT 4900 RIVER OAKS BLVD ON TUESDAY

JUNE 15, 2021 4:00 P.M.

I certify that the above notice of meeting was posted on the bulletin board outside the River Oaks City Hall, a place that is accessible to the general public at all times. This notice was posted pursuant to the Open Meetings Act at 4900 River Oaks Blvd. on **Friday, June 11, 2021 at 7:00 P.M.** 

CITY MANAGER

\*\* DUE TO THE COVID-19 PUBLIC HEALTH EMERGENCY THERE MAY OR MAY NOT BE A QUORUM OF BOARD MEMBERS PRESENT IN PERSON AT THE MEETING, INSTEAD THEY MAY PARTICIPATE IN THE MEETING BY TELECONFERENCE. YOU CAN JOIN THIS MEETING FROM YOUR PHONE AT 1-415-655-0001. THE ACCESS CODE IS 182 283 3850.

#### **MEETING LINK:**

https://cityofriveroaks.my.webex.com/cityofriveroaks.my/j.php?MTID=m2b43dd5a1875458b00312428304400cc

**MEETING NUMBER:** 182 283 3850

PASSWORD: zcJntdSv638 (92568378 from phones and video systems)

## **AGENDA**

- 1. CALL TO ORDER
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE
- 3. MEMBER ROLL CALL
- 4. APPROVE BOARD MINUTES
- 5. **PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC OR AGENDA ITEM BEFORE AND DURING THE MEETING BY RAISING YOUR HAND TO BE RECOGNIZED; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY LISTED ON THIS AGENDA, THE STORM WATER TASK FORCE (SWTF) IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE





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INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE AND NO BOARD DELIBERATION IS PERMITTED FOR TOPICS NOT SPECIFICALLY LISTED ON THIS AGENDA.

- 6. WORKSHOP: FY 2022 (OCTOBER 1, 2021 SEPTEMBER 30, 2022) BUDGET WORKSHOP
- 7. ACTION FROM WORKSHOP, IF ANY
- 8. ADJOURNMENT

This facility is wheelchair accessible and accessible parking spaces are available. Please contact City Hall at 817-626-5421 if you have any questions or additional needs.